## CORINTH TOWN HALL BUILDING COMMITTEE MEETING AGENDA

**MEETING DATE:** April 15<sup>th</sup> **TIME:** 7 PM **LOCATION:** Corinth Town Hall **AGENDA:** 

1. Approve minutes to the last meeting of April 19th.

2. Review various research reports etc since the last meeting.

- Structural Engineer
- MTAP/Energy Audit
- Preservation Trust of Vermont. Assistance
- Architect.

**3.** Brief update on generator and future energy needs

- 4. Discussion/decision on scope of ARPA fund use and grant intent
- 5. Review Building Manager's supplemental budget projects for FY '25
- 6. Next Steps
- 7. Other business